

Whether revolutions are possible today; to find academic answer of that basic question, we should explain first of all the contemporary World Ideological Crisis, as a worst consequence of the socialist collapses in the USSR and EE at the end of the 20C; as well as the establishment of a new kind of global Post-Soviet imperialism and its politics as continuation of the Kremlin /Gorbachev/ Counter-Revolution and Restoration in the 21C;

key words: ideology and crisis, political system and parties, political and professional democracy.

The discovery of the greatest historian Edward Gibbon that the ideological revolutions are real engine of historical progress, social movement and changes in the society means also that the ideological crisis are the basis of retreat, restoration and counter-revolutions, including collapse of civilizations. And the best proof for such a conclusion is the well known political phenomenon which appeared since the 1950s on in the Soviet Union under Nikita Khrushchev's wrong reformist /anti-Stalinist/ politics which has thrown the anti-capitalist communist movements and whole progressive world in the ideological crisis never ever imaginable. Instead to help the anti-capitalist and anti-colonial uprisings, which were then spreading worldwide, Khrushchev had began a war against the pro-Stalinist communist parties and governments in EE and China. Not occasionally Zbignev Bzezinski compares the crash between the Soviet and Chinese communist parties then with the split in the Christianity several century ago. Here is his conclusion: ' It is difficult to exaggerate the historical significance of the Sino-Soviet conflict. It has influenced every facet of international life, not to speak of the Soviet block itself. No analysis of the relationship between Washington and Moscow, of the problem of nuclear proliferation, or the orientation of Indian nationalism, of the thrust of revolutionary movements in the Third World be complete without taking into account the impact of the increasingly bitter dispute between the two onetime seemingly close allies. For the international communist movement, it has been a tragic disaster, comparable in some respects to the split in Christianity several centuries ago'.

If we compare the history of peoples struggle for reforms, revolutions and liberation from the beginning of the 15th century /Hus,Ziska/ to the middle of the 20th century /Lenin, Stalin, Mao/, including the ideas of Renaissance, Reformation, Enlightenment and Scientific Socialism, with the period of market reforms which has been applied since the 1950s on in the USSR and EE countries, it is easy to discover that, in the first case, despite difficulties and struggles, even a political terror /like the Soviet in 1937-38/, retreating backwards and restorations, results of lack of knowledge and culture, yet there are appearances of all the remarkable cultural and scientific achievements of the mankind, a greatness of spirit and humanism; While in the second case, especially under Khrushchev-Gorbachev reforms in the 1950s and 1980s, there is a shameful retreating from the peaks of the socialist achievements, degradation and sliding down into the free capitalist market practice, result of ignorance and wrong politics.

So with the Soviet and EE socialist collapse at the end of the 1980- beginning of 1990s, there exploded the worst World Ideological Crisis, as retreating from Marx-Leninist ideology and creation of impressions that there is no anymore reasons for

socialist revolutions and socialist building generally. As a result of that destructions of economy, nations, culture, civilization, in the collapsed socialist countries were established new unknown kinds of a 'market democracy', called by Martin McColey 'bandits, gangsters and mafia capitalism', as illegal criminal restoration of Middle Age oligarch systems. And all that tragedy has happened because of the ideological death of the political parties, not only in the Soviet and EE socialist countries but in the capitalist countries also. When thereafter in those countries the socialist parties are winning some elections, just their governments wrong anti-socialist policies are forcing them to fall down again and again in the market bogs as a needless or senseless political rubbish.

At the same time, from academic point of view, if we can discover the real reasons, moving forces and mechanisms of the Soviet Collapse and its consequences, we can change the tragedy of hundred of millions innocent people into a great University of Knowledge for Socialism 21st Century. We shall discover and see a Great Exit from that disaster because in fact the Soviet catastrophe had brought us in front to a threshold of a New Global Socialist Revolution. We should realize that the response to this global demand is to fill up the political generational gap as recovery the succession between communist parties and trade unions by putting the trade unions on the front anti-capitalist positions, claiming a professional democracy under trade unions governments and thus saving nations and civilization. That's the only prudent /scientific/ way for solution of the main global capitalist contradiction today – between the globally advancing capitalist economies and the moving backwards reactionary political party systems. If theoretically we realize such a global demand, practically we should start to work immediately in that field and direction in order to satisfy the most actual political upgrading of the 21st Century, in order to accomplish the job of our past generations. Thus the only advise is to take billions of lessons from the Collapse and rebuild the political relationships between party and union on new theoretical basis. By claiming 'professional democracy' as new fundamental paradigm of Marxism-Leninism, which is the most actual demand for ideological recovery, we can suddenly open the road of a Global Socialist Revolution in the 21st Century.